



**Building Inspection Department**  
 5909 N. Milwaukee River Parkway Glendale , WI 53209  
 Phone: (414) 228-1708  
 Email: [inspections@glendalewi.gov](mailto:inspections@glendalewi.gov)

**ELECTRIC**  
 PE \_\_\_\_ - \_\_\_\_

**OWNER / PROJECT INFORMATION**

**PROJECT ADDRESS:** \_\_\_\_\_

**Project Description:** \_\_\_\_\_

**Owner/Tenant Name:** \_\_\_\_\_

**Owner/Tenant Address:** \_\_\_\_\_  
City State Zip

**Contact Information:** ( ) \_\_\_\_\_ **Email:** \_\_\_\_\_

**Single Family or Condominium**

**Two Family**

**Commercial or Industrial**

**CONTRACTOR INFORMATION**

**Company Name:** \_\_\_\_\_

**Company Address:** \_\_\_\_\_  
City State Zip

**Contact Person:** \_\_\_\_\_

**Contact E-mail:** \_\_\_\_\_

**Contact Phone:** ( ) \_\_\_\_\_ **Office** ( ) \_\_\_\_\_ **Mobile** \_\_\_\_\_

**Electrical License #** \_\_\_\_\_

**Electrical Contractor Lic. #** \_\_\_\_\_

**Estimated Cost \$** \_\_\_\_\_

| 1 & 2 FAMILY - NEW BUILDING/ADDITION  |         |      |     | EACH  | UNIT             | FEE  |     |
|---|---------|------|-----|---|------------------|------|-----|
| Base Fee  |         |      |     | \$75.00   |                  |      |     |
| Plus (Enter total square footage of building in <u>Unit</u> column)   |         |      |     | \$0.15  |                  |      |     |
| COMMERCIAL - NEW BUILDING / ADDITION  |         |      |     | EACH  | UNIT             | FEE  |     |
| Base Fee  |         |      |     | \$150.00  |                  |      |     |
| Plus (Enter total square footage of building in <u>Unit</u> column)   |         |      |     | \$0.25  |                  |      |     |
| 1 & 2 FAMILY AND COMMERCIAL - REPLACEMENT, MODIFICATIONS AND MISC. ITEMS  |         |      |     |   |                  |      |     |
| Description   | EACH    | UNIT | FEE | Description   | EACH             | UNIT | FEE |
| 1. Light, switch, and convenience outlet  | \$0.60  |      |     | 14. Each motor, per HP or fraction thereof  | \$2.00           |      |     |
| 2. Power receptacle over 150 volts, first 30 amps   | \$6.00  |      |     | 15. Dispenser - gasoline, fuel oil, permanent vending machines, and well pump                                 | \$10.00          |      |     |
| Over 30 amps  | \$7.00  |      |     | 16. Electric unit heating device (including remote thermostat)  | \$2.00           |      |     |
| 3. Lighting Fixtures - Incandescent, LED  | \$0.60  |      |     | 17. Each generator, transformer, reactor, rectifier, capacitor, welder, converter, and elec. furnace (per kw) | \$2.00           |      |     |
| 4. Lighting Fixtures - Tubular Lamp, (fluorescent) (per tube)   | \$0.60  |      |     | 18. Dimmer or Rheostat  | \$2.50           |      |     |
| 5. Arc light, search light, floodlight, mercury light, pole base and poles  | \$5.00  |      |     | 19. Swimming pool (Electrical wiring, grounding, and bonding)   | \$40.00          |      |     |
| 6. Temporary service and temporary wiring installation  | \$30.00 |      |     | 20. Sign - Florescent, LED, neon or incandescent (Power Supply ONLY)  | \$30.00          |      |     |
| 7. Service switch - New or alteration - <b>First 200 amps ONLY</b>  | \$30.00 |      |     | 21. Strip Lighting, plug-in, strip, trolley duct, wire-way, gutter. (Each, per foot.)                         | \$0.50           |      |     |
| Each additional 100 amps or a fraction thereof  | \$14.00 |      |     | 22. Fans - Bath, Paddle, and miscellaneous under 1 HP   | \$3.00           |      |     |
| 8. Range, oven, clothes dryer, dishwasher, disposal, water heater   | \$7.00  |      |     | 23. Hydro massage tub, Hot tub, Sauna, or Steam generator   | \$18.00          |      |     |
| 9. Refrigeration unit - each 5 ton or fraction thereof  | \$6.00  |      |     | 24. Photo cell, timer, 110v smoke or CO detector/alarm  | \$7.00           |      |     |
| 10. Residential gas burner, oil burner, electrical furnace  | \$7.00  |      |     | 25. Fire Alarm - Low Voltage/Limited Power  | \$20.00          |      |     |
| 11. Air conditioner up to 5 ton   | \$7.00  |      |     | 26. Audible or visual electric signal or communication device   | \$3.00           |      |     |
| Plus \$1.00 per ton over 5 ton  | \$1.00  |      |     | 27. Exit or Egress light  | \$7.00           |      |     |
| 12. Combination Heating and A/C unit up to 5 ton  | \$12.00 |      |     | 28. Approved assembly's not included above.   | \$30.00          |      |     |
| Over 5 ton  | \$25.00 |      |     | 29. Other (Describe)  | \$30.00          |      |     |
| 13. Feeder, subfeeder, and raceway - per 100 ampere or fraction thereof   | \$7.00  |      |     | <b>MINIMUM FEE</b> 1 & 2 Family - \$60.00<br>Commercial - \$75.00   | <b>Sub-Total</b> |      |     |
| <b>Inspections are required before any work is concealed, when work is complete and PRIOR to Occupancy or Use. Please have the permit number and address when requesting inspections. Please give at least 24 hours notice. Permit EXPIRES 18 months from date of issuance or where work has not commenced or has ceased for a period of 90 days. Up to Quadruple fees charged for failure to obtain permit. FINAL INSPECTIONS ARE MANDATORY - PENALTIES WILL BE CHARGED FOR FAILURE TO CALL FOR INSPECTIONS.</b> |         |      |     | <b>Penalty</b>  |                  |      |     |
|   |         |      |     | <b>40% Adm. Fee</b>   |                  |      |     |
|   |         |      |     | <small>(ALL PERMITS)</small>  |                  |      |     |
|   |         |      |     | <b>TOTAL</b>  |                  |      |     |

**CONDITIONS OF APPROVAL**

Applicant certifies that all information provided above is accurate. Applicant agrees to comply with all Municipal Ordinances and with the conditions of this permit and further understands that failure to comply with such ordinances or conditions of the permit may result in suspension or revocation of permit(s), denial of future permits, and/or other penalty. Neither the issuance of this permit, nor any inspections performed with respect to this permit, create any legal liability, express or implied, of the Department, Municipality, Agency or Inspector. Nothing about the issuance of this permit, nor the conduct of inspections, shall be construed as a service rendered to or on behalf of the applicant, or the owner or occupant of the premises, and such inspections and the issuance of this permit are for the sole use and benefit of the City of Glendale. No warranty, of any nature, express or implied, shall be inferred from the issuance of this permit.

**Signature of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**RECEIPT - FOR OFFICE USE ONLY**

|                   |                   |                            |              |                  |
|-------------------|-------------------|----------------------------|--------------|------------------|
| <b>AMOUNT: \$</b> | <b>RECEIPT #:</b> | <b>CA / CC / CK / RCPT</b> | <b>DATE:</b> | <b>REC'D BY:</b> |
|-------------------|-------------------|----------------------------|--------------|------------------|